



## Wednesday, October 6, 2004

### The 9/11 Commission Report: What it Says and How it Affects All Of Us

The ABTL is proud to announce a remarkable dinner program on the 9/11 Commission Report, a report which analyzes how 9/11 happened and what can be done to minimize the risk of terrorist activities in the future. The panel will consist of:

**Slade Gorton**, member of the 9/11 Commission, Of Counsel at Preston Gates & Ellis LLP and former United States Senator from Washington State, 1982-2000;  
**Jamie Gorelick**, a member of the 9/11 Commission, partner at Wilmer, Cutler, Pickering, Hale & Dorr, former vice chair of Fannie Mae, former General Counsel to the Department of Defense and former Deputy Attorney General of the United States; and  
**Bill Lockyer**, California State Attorney General. A moderator to be announced shortly.

We welcome the following Co-Sponsors:

*Asian Pacific American Bar Association  
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*Korean American Bar Association  
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 San Fernando Valley Bar Association*

**The ABTL proudly supports the United States District Court Holiday Toy Drive and the Los Angeles Superior Court Children's Court Toy Drive. Please bring a new and unwrapped toy to this event.**

**Location:** The OMNI Hotel, 251 S. Olive St., Los Angeles, CA 90012

**Time:** 6 p.m. Complimentary Wine Tasting Hosted by Sarnoff Court Reporters  
 7 p.m. Dinner  
 8 p.m. Program

**Cost:** 2004 ABTL Members **\$95**, Non-Members **\$110**  
 In-house Counsel/Government Employee **\$75**  
 Tables of 10 Members - **\$950** Please attach list of attendees' names.  
 Tables of 10 Non-members - **\$1100** Please attach list of attendees' names.  
 \*All reservations must be confirmed by Friday October 1 at 12 noon.

**MCLE:** 1 Hr. General MCLE This activity has been approved for Minimum Continuing Legal Education Credit by the State Bar of California. The ABTL certifies that this activity conforms to the standards of approved education activities prescribed by the rules and regulations of the State Bar of

**Wine Tasting Sponsor:**



**Program Announcement Sponsor:**



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**ASSOCIATION OF BUSINESS TRIAL LAWYERS**  
**PROGRAM REGISTRATION FORM ♦ October 6, 2004 DINNER PROGRAM**

*Please check the appropriate box*

- 2004 ABTL Member and Co-sponsoring Members..... \$ 95.00
  - Non-Member ..... \$ 110.00
  - In-House/Gov't Employee ..... \$ 75.00
  - Member—table of 10.....\$950.00
  - 2nd table discount .....\$850.00
  - Non-member—table of 10 ..... \$1100.00
  - Please enroll me in the ABTL ..... \$ 90.00
- Reservations must be confirmed by Friday, October 1, 2004

**RESERVATIONS:** When making a reservation after Friday, September 24, 2004 please fax a copy of this registration form prior to mailing, 323.935.6622.

**CANCELLATION:** Written notice of cancellation is required for refund and must be faxed to the ABTL no later than October 1, 2004; registration is transferable.

**ON SITE:** A confirmation letter will not be sent. Please check in at the registration tables. Individual reservations will be held by last name. Firm/Table reservations will be held by firm name. At the door reservations will be on a space available basis.

**ABTLTAXID# 51-0167001**

**The OMNI Hotel**  
251 S. Olive St., Los Angeles, CA 90012

Please attach a list of attendees' names with all table reservations.

Mail your registration and check made payable to the ABTL to the P.O. Box address below.

NAME(S): \_\_\_\_\_

STATE BAR NO(S): \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

BAR AFFILIATION: \_\_\_\_\_

PLEASE CHARGE MY REGISTRATION TO MY **MASTERCARD/VISA** (no Amex):

**AMOUNT:** \_\_\_\_\_

NO. \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NAME ON CREDIT CARD: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

2004 ABTL Member? Yes \_\_\_\_ No \_\_\_\_, I am including my dues of \$90.00

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